

# REGISTER OF BID DOCUMENTS

AIA DOCUMENT G804

Updated through 9-14-2020

**PROJECT:** Tri-Cities High School  
Addition and Renovation Project 2021

**PROJECT NO:** 18004.01

Tri-Cities High School  
2575 Harris Street  
East Point, Georgia 30344

**OWNER:** Fulton County Board of Education

**CONTRACT:** General Construction

**PRE-PROPOSAL:** Pre-Proposal Conference  
**NOT MANDATORY:** Tuesday August 18, 9:00 am at Tri-Cities High School

**CUT-OFF FOR QUESTIONS DATE:** Tuesday, September 15, 2020, 4:00 PM local time

**NOTICE FOR BIDS DATE:** 8-12-20 through 10-1-20

**NON-REFUNDABLE CHARGES:**

**BIDS DUE DATE:** Thursday, October 1, 2020, 2:30 PM local time

HARD COPY METRO \$500.00  
HARD COPY OS/METRO \$700.00

**AT:** Fulton County School District  
Capital Program Contracts Department  
6201 Powers Ferry Road  
Atlanta, GA 30339

DIGITAL COPY (PDF): \$0.00

**ADDENDA DATES:** Addendum No. 1 – 9-1-2020  
Addendum No. 2 – 9-4-2020

| ADDENDA | RECIPIENT  | DEPOSIT OR CHARGE |      |          |           | DOCUMENTS                      |          |  |
|---------|--|-------------------|------|----------|-----------|--------------------------------|----------|--|
|         |  | DATE REQ'D        | AMT. | CHK/CASH | DATE REF. | DATE ISSUED                    | SET NO.  |  |
| 1,2     | Fulton County School District<br>6201 Powers Ferry Road<br>Atlanta, GA 30339   |                   |      |          |           | 8-12-20<br>PDF Files<br>Prolog | <b>1</b> |  |
| 1,2     | AGC Builders Exchange Plan Room<br>1940 The Exchange, Suite 300<br>Atlanta, GA 30339<br>P: 678-298-4130<br>F: 678-298-4134<br><a href="mailto:content@constructconnect.com">content@constructconnect.com</a> |                   |      |          |           | 8-12-20<br>PDF Files           | <b>2</b> |  |

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|     |  |         |        |  |  |                      |           |  |  |
| 1,2 | F. W. Dodge Plan Room<br>1750 Enterprise Way, Suite 103<br>Marietta, GA 30067<br>P: 877-989-5753<br><a href="mailto:support@construction.com">support@construction.com</a>                                 |         |        |  |  | 8-27-20<br>PDF Files | <b>3</b>  |  |  |
| 1,2 | The Blue Book<br>800 E. Main Street<br>Jefferson Valley, NY 10535<br>P: 800-431-2584 ext3180<br>F: 914-243-4936<br><a href="mailto:emcveigh@mail.thebluebook.com">emcveigh@mail.thebluebook.com</a>        |         |        |  |  | 8-12-20<br>PDF Files | <b>4</b>  |  |  |
| 1,2 | e.Republic, Inc.<br>100 Blue Ravine Road<br>Folsom, Ca 95630<br><br>Richard Kingham<br>914.932.1324<br><a href="mailto:rkingham@erublic.com">rkingham@erublic.com</a>                                      | 8-17-20 | PDF/NA |  |  | 8-17-20              | <b>29</b> |  |  |
| 1,2 | Construction Journal<br>400 SW 7 <sup>th</sup> Street<br>Stuart, FL 34994<br><br>Scott Jonas<br>772.781.2144 ext 523<br><a href="mailto:sjonas@constructionjournal.com">sjonas@constructionjournal.com</a> | 8-17-20 | PDF/NA |  |  | 8-17-20              | <b>30</b> |  |  |

| ADDENDA | RECIPIENT   |      |         |           | DEPOSIT OR CHARGE |      |              | DOCUMENTS |             |          |
|---------|---|------|---------|-----------|-------------------|------|--------------|-----------|-------------|----------|
|         | NO.'S REC'D   | NAME | ADDRESS | PHONE FAX | DATE REQ'D        | AMT. | CHK/<br>CASH | DATE REF. | DATE ISSUED | SET NO.  |
|         | <b>Consultants</b>  |      |         |           |                   |      |              |           |             |          |
| 1,2     | BREEDLOVE LAND PLANNING<br>15 SIMPSON STREET<br>ATLANTA, GA 30308<br>P: 770.483.1173<br><br>Kyle Webb<br><a href="mailto:kwebb@landplanning.net">kwebb@landplanning.net</a> |      |         |           |                   |      |              |           | 8-12-20     | <b>5</b> |
| 1,2     | KSI STRUCTURAL ENGINEERS<br>1455 LINCOLN PARKWAY EAST<br>SUITE 260<br>ATLANTA, GA 30346<br>P: 404-303-8317<br><br>Jessica McDonald  |      |         |           |                   |      |              |           | 8-12-20     | <b>6</b> |

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|     | <a href="mailto:jmcdonald@ksise.com">jmcdonald@ksise.com</a>   |  |  |  |  |         |           |  |  |
| 1,2 | <p>SPURLOCK &amp; ASSOCIATES, INC.<br/>2970 CLAIRMONT ROAD NE<br/>SUITE 620<br/>ATLANTA, GA 30329<br/>P: 404-633-0245</p> <p>Josh Flannigan<br/><a href="mailto:jflannigan@spurlock-eng.com">jflannigan@spurlock-eng.com</a></p> |  |  |  |  | 8-12-20 | <b>7</b>  |  |  |
| 1,2 | <p>J &amp; A ENGINEERING CONSULTANTS<br/>4994 LOWER ROSWELL ROAD<br/>SUITE 1<br/>MARIETTA, GA 30068<br/>P: 770.817.4220</p> <p>Keith Jones<br/><a href="mailto:kjones@jaengineering.net">kjones@jaengineering.net</a></p>        |  |  |  |  | 8-12-20 | <b>8</b>  |  |  |
| 1,2 | <p>CAMACHO FOODSERVICE DESIGN<br/>3103 MEDLOCK BRIDGE ROAD<br/>NORCROSS, GA<br/>P: 770.582.1144</p> <p>Glenn Harshman<br/><a href="mailto:glennh@camachousa.com">glennh@camachousa.com</a></p>                                   |  |  |  |  | 9-14-20 | <b>41</b> |  |  |

| ADDENDA | RECIPIENT                                  |                        |  |                        | DEPOSIT OR CHARGE |        |              |              | DOCUMENTS      |            |   |
|---------|--|------------------------|--|------------------------|-------------------|--------|--------------|--------------|----------------|------------|---|
|         | NO.'S<br>REC'D                             | NAME                   | ADDRESS  | PHONE FAX              | DATE<br>REQ'D     | AMT.   | CHK/<br>CASH | DATE<br>REF. | DATE<br>ISSUED | SET<br>NO. |   |
|         | <b>GENERAL CONTRACTORS</b>                 |                        |  |                        |                   |        |              |              |                |            |   |
| 1,2     | <b>MERIT CONSTRUCTION COMPANY</b>          | 2400 PLEASANTDALE ROAD | DORAVILLE, GA 30340  |                        | 8-12-20           | PDF/NA |              |              | 8-12-20        | <b>9</b>   | 1 |
|         | MARK STAAF                                 | 770.448.4200           | <a href="mailto:mstaaf@merit-construction.com">mstaaf@merit-construction.com</a> |                        |                   |        |              |              |                |            |   |
| 1,2     | <b>SYNERGY</b>                             | 83 WALTON STREET NW    | SUITE 400  | ATLANTA, GEORGIA 30303 | 8-12-20           | PDF/NA |              |              | 8-13-20        | <b>10</b>  | 2 |
|         | MONIQUE SIQUERIA                           | 404.683.5837           | <a href="mailto:msiqueira@senergydp.com">msiqueira@senergydp.com</a>             |                        |                   |        |              |              |                |            |   |
| 1,2     | <b>LICHTY COMMERCIAL CONSTRUCTION, INC</b> |                        |  |                        | 8-13-20           | PDF/NA |              |              | 8-13-20        | <b>11</b>  | 3 |

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|-----|---|---------|--------|--|--|---------|-----------|---|
|     | <p>3445 BUFFINGTON CENTER<br/>ATLANTA, GA 30349</p> <p>JOSH CAUTHEN<br/>706.331.9226<br/><a href="mailto:jcauthen@lichtycommercial.com">jcauthen@lichtycommercial.com</a></p>   |         |        |  |  |         |           |   |
| 1,2 | <p>LEFKO CONSTRUCTION<br/>105 MANSELL CIRCLE<br/>ROSWELL, GA 30075</p> <p>THOMAS LEFKOVITS<br/>404.846.6372<br/><a href="mailto:tom@lefkogroup.com">tom@lefkogroup.com</a><br/><a href="mailto:estimating@lefkogroup.com">estimating@lefkogroup.com</a></p>                                 | 8-13-20 | PDF/NA |  |  | 8-13-20 | <b>12</b> | 4 |
| 1,2 | <p>ASTRA GROUP<br/>300 CHURCHILL CT<br/>WOODSTOCK, GA 30188</p> <p>BOB HEIKE<br/>770.992.9300<br/><a href="mailto:bheike@astragroupinc.com">bheike@astragroupinc.com</a></p>  | 8-13-20 | PDF/NA |  |  | 8-13-20 | <b>13</b> | 5 |
| 1,2 | <p>JOHNSON LAUX CONSTRUCTION<br/>7001 CHATHAM CENTER DRIVE<br/>SAVANNAH, GA 31405</p> <p>RACHEL NOBLE<br/>912.480.0580, EXT 3009<br/><a href="mailto:rnoble@johnson-laux.com">rnoble@johnson-laux.com</a></p>   | 8-13-20 | PDF/NA |  |  | 8-13-20 | <b>14</b> | 6 |
| 1,2 | <p>EVERGREEN CONSTRUCTION<br/>3200 COBB GALLERIA PARKWAY<br/>SUITE 240<br/>ATLANTA, GA 30339</p> <p>HUNTER LETTS<br/>678.244.6500<br/><a href="mailto:hletts@evergreencorp.com">hletts@evergreencorp.com</a><br/><a href="mailto:amoran@evergreencorp.com">amoran@evergreencorp.com</a></p> | 8-13-20 | PDF/NA |  |  | 8-13-20 | <b>15</b> | 7 |
| 1,2 | <p>OAK CONSTRUCTION GROUP</p> <p>HAMPTON VANN<br/>770.570.0039<br/><a href="mailto:hvann@oakconstructiongroup.com">hvann@oakconstructiongroup.com</a></p>   | 8-13-20 | PDF/NA |  |  | 8-13-20 | <b>16</b> | 8 |
| 1,2 | <p>CENTENNIAL CONTRACTORS<br/>3200 COBB GALLERIA PARKWAY<br/>SUITE 210<br/>ATLANTA, GA 30339</p> <p>KEVIN EDWARDS<br/>770.613.2999<br/><a href="mailto:kedwards@cce-inc.com">kedwards@cce-inc.com</a></p>   | 8-13-20 | PDF/NA |  |  | 8-13-20 | <b>17</b> | 9 |

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| 1,2 | <p><b>COOPER &amp; COMPANY</b><br/>304 TRIBBLE GAP ROAD<br/>SUITE 100<br/>CUMMING, GA 30040</p> <p>JIM COOPER<br/>770.888.2650<br/><a href="mailto:jim@coopergc.com">jim@coopergc.com</a></p>  | 8-13-20 | PDF/NA |  |  | 8-13-20 | <b>18</b> | 10 |
| 1,2 | <p><b>TRIAD CONSTRUCTION, INC.</b><br/>5136 SOUTHRIDGE ROAD<br/>COLLEGE PARK, GA 30349</p> <p>DOUG MALLORY<br/>770.907.9300<br/><a href="mailto:dmallory@triad-atlanta.com">dmallory@triad-atlanta.com</a><br/><a href="mailto:Tan@triad-atlanta.com">Tan@triad-atlanta.com</a></p>                | 8-13-20 | PDF/NA |  |  | 8-13-20 | <b>19</b> | 11 |
| 1,2 | <p><b>BALFOUR BEATTY</b><br/>600 GALLERIA PARKWAY<br/>SUITE 1500<br/>ATLANTA, GA 30339</p> <p>RACHEL BAUMAN<br/>404.201.2114<br/><a href="mailto:rbauman@balfoutbeattyus.com">rbauman@balfoutbeattyus.com</a><br/><a href="mailto:ataroco@balfourbeattyus.com">ataroco@balfourbeattyus.com</a></p> | 8-13-20 | PDF/NA |  |  | 8-13-20 | <b>20</b> | 12 |
| 1,2 | <p><b>STRIKER CONTRACTING</b><br/>2859 PACES FERRY ROAD<br/>SUITE 1750<br/>ATLANTA, GA 30339</p> <p>AVINASH KARNATI<br/>770.884.8110<br/><a href="mailto:avinash.karnati@strikercontracting.com">avinash.karnati@strikercontracting.com</a></p>  | 8-13-20 | PDF/NA |  |  | 8-13-20 | <b>21</b> | 13 |
| 1,2 | <p><b>WINTER CONSTRUCTION</b><br/>5616 PEACHTREE ROAD<br/>CHAMBLEE, GA 30341</p> <p>SARAH MCCRAKEN<br/>404.588.3300<br/><a href="mailto:smccracken@winter-construction.com">smccracken@winter-construction.com</a></p>   | 8-13-20 | PDF/NA |  |  | 8-13-20 | <b>22</b> | 14 |
| 1,2 | <p><b>BMK CONSTRUCTION</b><br/>6700 GA-53<br/>BRASELTON, GA 30517</p> <p>EMMA BLACKSHIRE<br/>706.824.0514<br/><a href="mailto:eblackshire@bmandkinc.Com">eblackshire@bmandkinc.Com</a></p>   | 8-14-20 | PDF/NA |  |  | 8-14-20 | <b>23</b> | 15 |
| 1,2 | <p><b>CARROLL DANIEL</b><br/>330 MAIN STREET SW<br/>GAINESVILLE, GA 30501</p>  | 8-14-20 | PDF/NA |  |  | 8-14-20 | <b>24</b> | 16 |

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|     | <p>CLAY YEAGER<br/>770.536.3241<br/><a href="mailto:cyeager@carrolldaniel.com">cyeager@carrolldaniel.com</a></p>  |         |        |  |  |         |           |    |
| 1,2 | <p><b>BOWEN &amp; WATSON</b><br/>2802 GA HIGHWAY 17 ALT<br/>TOCCOA, GA 30577</p> <p>BRITTANY WESTMORELAND<br/>706.886.3197<br/><a href="mailto:brittanywestmoreland@bowen-watson.com">brittanywestmoreland@bowen-watson.com</a></p> | 8-14-20 | PDF/NA |  |  | 8-14-20 | <b>25</b> | 17 |
| 1,2 | <p><b>RA-LIN</b><br/>101 PARKWOOD CIRCLE<br/>CARROLLTON, GA 30117</p> <p>TONYA JACKSON<br/>770.834.4884<br/><a href="mailto:tonya.jackson@ra-lin.com">tonya.jackson@ra-lin.com</a></p>  | 8-14-20 | PDF/NA |  |  | 8-14-20 | <b>26</b> | 18 |
| 1,2 | <p><b>NIX-FOWLER CONSTRUCTORS</b><br/>1875 MITCHELL ROAD<br/>SUITE B<br/>MABLETON, GA 30126</p> <p>KELLY NIX<br/>404.691.2414<br/><a href="mailto:kelly@nixfowler.com">kelly@nixfowler.com</a></p>                                  | 8-14-20 | PDF/NA |  |  | 8-14-20 | <b>28</b> | 19 |
| 1,2 | <p><b>ALBION</b><br/>8601 DUNWOODY PLACE<br/>BUILDING 300, SUITE 330<br/>SANDY SPRINGS, GA 30350</p> <p>SAVANNAH NEWSOME<br/>678.325.5900<br/><a href="mailto:snewsome@albiongc.com">snewsome@albiongc.com</a></p>                  | 8-17-20 | PDF/NA |  |  | 8-17-20 | <b>31</b> | 20 |
| 1,2 | <p><b>RANDOLPH &amp; COMPANY</b><br/>4382 CAMPBELLTON ROAD, SW<br/>ATLANTA, GA 30331</p> <p>HENRY RANDOLPH<br/>404.349.2952<br/><a href="mailto:hankran@aol.com">hankran@aol.com</a></p>  | 8-17-20 | PDF/NA |  |  | 8-17-20 | <b>32</b> | 21 |
| 1,2 | <p><b>SWOFFORD CONSTRUCTION COMPANY</b><br/>6630 OAK RIDGE COMMERCE WAY<br/>AUSTELL, GA 30168</p> <p>CHELSEA BOWERS<br/>678-945-8988<br/><a href="mailto:cbowers@swoffordconstruction.com">cbowers@swoffordconstruction.com</a></p> | 8-18-20 | PDF/NA |  |  | 8-18-20 | <b>33</b> | 22 |
| 1,2 | <p><b>GILBANE BUILDING COMPANY</b><br/>3350 PEACHTREE ROAD<br/>SUITE 1200</p>   | 8-18-20 | PDF/NA |  |  | 8-18-20 | <b>34</b> | 23 |

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|                | ATLANTA, GA 30326<br><br>BOB KOVACS<br>678.282.1340<br><a href="mailto:rkovacs@gilbaneco.com">rkovacs@gilbaneco.com</a>  |                   |        |              |              |                |            |    |  |
| 1,2            | TOWER CONSTRUCTION<br>4945 WINTERS CHAPEL ROAD<br>ATLANTA, GA<br><br>STEVE ROPER<br>404.740.1369<br><a href="mailto:steve@towerconstruction.com">steve@towerconstruction.com</a>                       | 8-24-20           | PDF/NA |              |              | 8-25-20        | <b>36</b>  | 24 |  |
| 1,2            | MEJA CONSTRUCTION<br>107 GUTHRIE WAY<br>PEACHTREE CITY, GA 30269<br><br>RACHEL WALTRIP<br>770.775.1700<br><a href="mailto:rachelwaltrip@mejaconstruction.com">rachelwaltrip@mejaconstruction.com</a>   | 9-1-20            | PDF/NA |              |              | 9-1-20         | <b>38</b>  | 25 |  |
| 1,2            | CWI CONSTRUCTION<br>2524 LITHONIA INDUSTRIAL BLVD., SUITE D<br>LITHONIA, GA 30058<br><br>FAITH BRITTON<br>678.526.8189<br><a href="mailto:faith@cwiatl.com">faith@cwiatl.com</a>                       | 9-3-20            | PDF/NA |              |              | 9-3-20         | <b>39</b>  | 26 |  |
| 1,2            | HEADLEY GENERAL CONTRCATORS<br>44 EAST WASHINGTON STREET<br>NEWMAN, GA 30263<br><br>ANDREA REESE<br>770.253.8027<br><a href="mailto:andrea@headleyconstruction.com">andrea@headleyconstruction.com</a> | 9-11-20           | PDF/NA |              |              | 9-14-20        | <b>40</b>  | 27 |  |
|                |  |                   |        |              |              |                |            |    |  |
| ADDENDA        | RECIPIENT  | DEPOSIT OR CHARGE |        |              |              | DOCUMENTS      |            |    |  |
| NO.'S<br>REC'D | NAME ADDRESS PHONE EMAIL   | DATE<br>REC'D     | AMT.   | CHK/<br>CASH | DATE<br>REF. | DATE<br>ISSUED | SET<br>NO. |    |  |
|                | SUBCONTRACTORS   |                   |        |              |              |                |            |    |  |
| 1,2            | BARBIZON LIGHTING COMPANY<br>3980 DEKALB TECHNOLOGY PARKWY<br>SUITE 770<br>ATLANTA, GA<br><br>ROB DILLARD<br>404.681.30340   | 8-14-20           | PDF/NA |              |              | 8-14-20        | <b>27</b>  | 1  |  |

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|     | <a href="mailto:rdillard@barbizon.com">rdillard@barbizon.com</a>  |         |        |  |  |         |           |   |
|-----|---|---------|--------|--|--|---------|-----------|---|
| 1,2 | <b>AMERICAN OFFICE SERVICES</b><br>30257 CLEMENS ROAD,<br>SUITE C<br>WESTLAKE, OH 44145-1082<br><br>MARILYN SMITH<br>440.899.6888<br><a href="mailto:marilyn@americanofficeservices.com">marilyn@americanofficeservices.com</a> | 8-21-20 | PDF/NA |  |  | 8-21-20 | <b>35</b> | 2 |
| 1,2 | <b>HMAK FOOD SERVICE</b><br>THREE BETA DRAIVE<br>PITTSBURGH, PA 15238-1320<br><br>MELISSA MELNYK<br>412.826.8088<br><a href="mailto:estimating@hmakfoodservice.com">estimating@hmakfoodservice.com</a>                          | 8-25-20 | PDF/NA |  |  | 8-25-20 | <b>37</b> | 3 |